Board of Commissioners Meeting Memorandum

Date: November 16, 2006

From: Rebecca Carter, Director of Regulatory Compliance

Subject: INDIANA BUSINESS COLLEGE - MUNCIE & TERRE HAUTE

**NEW DEGREE APPLICATIONS** 

#### **Staff Recommendation**

The staff recommends that Indiana Business College – Muncie and Terre Haute be granted the authority to award the Bachelor of Science degree in the following programs with the stipulation that Instructor Qualification Record Forms and supportive documentation will be submitted to the commission staff when the initial additional instructors are hired:

### **Bachelor of Science in:**

**Muncie Business Management** 

**Criminal Justice** 

**Health Care Management** 

Terre Haute: Business Management Health Care Management

### **Background Information**

The Accrediting Commission for Independent Colleges and Schools (ACICS) accredits each of the Indiana Business College (IBC) campuses in Indiana.

The Bachelor of Science degrees range from 89 to 115 quarter-credit hours of training and are consistent with other educational institution standards.

### **Supportive Documentation**

- 1. Degree Application
- 2. Instructor Qualification Record forms

### DEGREE APPLICATION

(New or Renewal program)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| Indiana Business College - Muncie                                   |                                                                |                                                                                                   |  |  |
|---------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| Business Management                                                 |                                                                |                                                                                                   |  |  |
| Level of Degree (AAS, AS, AA, BAS, BA, BS, MBA, MAS, MA, MS, Ph.D.) |                                                                |                                                                                                   |  |  |
| is Form Kimb                                                        | erli J. Zorne                                                  | es .                                                                                              |  |  |
| (317)656-4732                                                       | <u>Applicat</u>                                                | tion Type                                                                                         |  |  |
| October 17, 2006                                                    | ⊠ New                                                          | Renewal                                                                                           |  |  |
|                                                                     | Business Manager A, BAS, BA, BS, MBA, MAS, MA, MS is Form Kimb | Business Management  A, BAS, BA, BS, MBA, MAS, MA, MS, Ph.D.) is Form  (317)656-4732  Application |  |  |

# I. <u>PROGRAM OBJECTIVES</u>: Describe what the program is designed to achieve and explain how it is structured in order to accomplish the objectives.

The Business Management Bachelor's Degree program provides business students with a thorough understanding of theory and application related to the business environment so they are able to collect and analyze data, identify alternative solutions and select the most appropriate course of action for specific business problems. The program seeks to develop knowledge and skills in research, critical thinking, problem-solving and current technology for application and use in communication, data collection/analysis and solving business problems. Furthermore, students will be provided with an understanding of professional ethics and its application to the business environment. Students are involved in teamwork and leadership development through participation in classroom activities and student organizations.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Accounting, Business Administration, Human Resources, Organizational Management, and Project Administration, with Business Administration serving as the primary associate degree program. Students graduating from other degree programs may wish to enroll in the Business Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required in order to meet bachelor's degree requirements.

# II. <u>PROGRAM STRUCTURE</u>: List all courses in the program. Indicate course name, number, and number of credit hours or clock hours for each course.

| NAME OF PROG            | GRAM:                  | Business Manage         | ement      |               |           |                        |             |
|-------------------------|------------------------|-------------------------|------------|---------------|-----------|------------------------|-------------|
| TOTAL COURSE            | E HOURS:               | 89-90                   | C          | heck one:     | Quarter H | lours                  | $\boxtimes$ |
|                         |                        |                         |            |               | Semester  | Hours                  |             |
|                         |                        |                         |            |               | Clock Ho  | urs                    |             |
| LENGTH OF PR            | OGRAM:                 | 6 Quarters              |            | TUITION:      | \$13,140  |                        |             |
|                         |                        |                         |            |               |           |                        |             |
| SPECIALTY CO            | URSES:                 |                         |            |               |           |                        |             |
| Course<br><u>Number</u> | Course<br><u>Title</u> |                         |            |               |           | Course<br><u>Hours</u> |             |
| FIN350                  | Finance fo             | or Managers             |            |               |           | 5                      |             |
| LEG415                  | Employme               | ent Law                 |            |               |           | 5                      |             |
| MGT300                  | Business               | Ethics                  |            |               |           | 5                      |             |
| MGT310                  | Technolog              | y for Managers          |            |               |           | 5                      |             |
| MGT325                  | Organizati             | onal Behavior           |            |               |           | 5                      |             |
| MGT340                  | Human Re               | esource Manageme        | nt         |               |           | 5                      |             |
| MGT410                  | Managing               | in a Global Environ     | ment       |               |           | 5                      |             |
| MGT465                  | Strategic I            | Management              |            |               |           | 5                      |             |
| MKG425                  | Marketing              | Management              |            |               |           | 5                      |             |
|                         | Elective*              |                         |            |               |           | 4-5                    |             |
|                         |                        |                         |            |               |           |                        |             |
|                         | Students r             | nust successfully co    | omplete on | e of the foll | owing     |                        |             |
|                         | in order to            | fulfill the elective co | omponent o | of the progr  | am:       |                        |             |
|                         | MGT400:                | Entrepreneurship        |            | 5 Credit I    | Hours     |                        |             |
|                         | MGT260:                | Project Manageme        | ent I      | 4 Credit H    | Hours     |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |

### **SPECIALTY COURSES:** Course Course Course Number Title Hours **GENERAL EDUCATION / LIBERAL ARTS COURSES:** Course Course Course Number Title Hours **Advanced Composition** COM315 5 Critical Thinking and Problem Solving 5 CSS300 HUM305 Introduction to Humanities 5 MAT301 College Algebra 5 MAT365 **Statistics** 5 5 SCI305 Environmental Science SCI310 Principles of Nutrition 5 SOC101 Introduction to Sociology 5 Number of Credit/Clock Hrs. in Specialty: 56% 50 90 Percentage: 44% Number of Credit/Clock Hrs. in General Courses: Percentage:

Percentage:

N/A

If applicable:

Number of Credit/Clock Hrs. in Liberal Arts:

# III. <u>LIBRARY</u>: Please provide information pertaining to the library located in your institution.

1. Location of library; Hours of student access; Part-time, full-time librarian/staff:

Location -- On campus and online at www.inspire.net and www.lirn.net

Hours of student access -- 8am - 10pm (Monday - Thursday) & 8am - 7pm (Friday)

Indiana Business College employs a professionally trained librarian with a masters degree in Library Sciences. This individual is employed by the Indianapolis campus located at 550 E. Washington Street in Indianapolis. As the lead librarian for all Indiana Business College locations, this individual is charged with the responsibility of:

- a) overseeing and assessing all existing physical and virtual library resources for all Indiana Business College campus locations;
- b) oversight and management of all future acquisitions;
- c) coordinating quarterly meetings with all Indiana Business College library personnel;
- d) assist with the hiring and performance assessment of library personnel for all <a href="Indiana Business College locations">Indiana Business College locations</a>; and
- e) training for library personnel within the Indiana Business College system.

Plans are in place to hire an individual with a Bachelor's degree to oversee the library resources at the Muncie campus. Responsibilities for this individual include:

- a) providing assistance to students and faculty of the Muncie campus with library usage;
- b) providing assistance to faculty of the Muncie campus with instructional resources;
- maintaining a system to document utilization of library resources;
- d) working with faculty and the Director of Education to assist in the assessment of the adequacy of available resources, while gathering input from faculty regarding requests for future acquisitions to be considered; and
- e) management of library holdings including, but not limited to, maintenance of

system of classification, organization of holdings, tracking of inventory, etc.

### 2. Number of volumes of professional material:

372

Indiana Business College also provides online library resources through Library
Information Resources Network, Inc. These services currently provide resources from
ABI/INFORM GLOBAL and ProQuest Reference Library.

Five hundred dollars per month has been allocated for the expansion of onsite library holdings to accommodate the transition to the bachelor's degree level. Plans are in place to begin meetings with instructors and the Library Director to discuss the need for additional holdings prior to the employment of the librarian. Additional resources scheduled for acquisition will include those designed to support the Business Management program in addition to all other programs currently approved.

Furthermore, online library resources have been further enhanced to include additional online resources to accommodate the bachelor's degree program offering. When the campus librarian begins employment s/he will continue meeting with faculty members to solicit input and feedback regarding current holdings and to determine future acquisitions.

3. Number of professional periodicals subscribed to:

<u>10</u>

4. Other library facilities in close geographical proximity for student access:

Muncie Public Library -- Kennedy Branch

Bracken Library -- Ball State University campus

Muncie Public Library -- Main Branch

If you have any questions pertaining to the required standards for degree granting approval, please refer to 570 IAC 10.

Doc.: degreappform.doc

| IV. <u>FACULTY</u> : Attach completed Instructor's Qualification Record for each instructor. ** Include all required documentation pertaining to the qualifications of each instructor. |   |            |   |            |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|---|------------|---|--|
| Total # of Faculty in the Program:                                                                                                                                                      | 7 | Full-time: | 3 | Part-time: | 4 |  |

Fill out form below: (PLEASE LIST NAMES IN <u>ALPHABETICAL</u> ORDER.)

| List Faculty Names   | Degree<br>or      | # Years of<br>Working   | # Years<br>Teaching | # Years<br>Teaching | Check         |               |
|----------------------|-------------------|-------------------------|---------------------|---------------------|---------------|---------------|
| (Alphabetical Order) | Diploma<br>Earned | Experience in Specialty | at Your<br>School   | at<br>Other         | Full-<br>time | Part-<br>time |
| Gerber, Cynthia      | M.A.              | 11                      | 17                  | 0                   | Х             |               |
| Hall, Virginia       | M.B.A.            | 14                      | 1                   | 0                   |               | Х             |
| Heppner, John        | M.B.A             | 14                      | 5 mos.              | 0                   |               | Х             |
| Summers, Holly       | M.B.A.            | 3                       | 2 mos.              | 0                   |               | Χ             |
| VanFossan, Tonja     | M.A.              | 15                      | 2                   | 6                   | Χ             |               |
| Williamson, Cheryl   | M.A.              | 0                       | 1                   | 23                  |               | Х             |
| Wright, J.E.         | M.B.A.            | 21                      | 15                  | 0                   | Χ             |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |

### **BUSINESS MANAGEMENT**

#### **Bachelor's Degree Program**

Completion Time: Six Quarters

The Business Management Bachelor's Degree program provides business students with a thorough understanding of theory and application related to the business environment so they are able to collect and analyze data, identify alternative solutions and select the most appropriate course of action for specific business problems. The program seeks to develop knowledge and skills in research, critical thinking, problem-solving and current technology for application and use in communication, data collection/analysis and solving business problems. Furthermore, students will be provided with an understanding of professional ethics and its application to the business environment. Students are involved in teamwork and leadership development through participation in classroom activities and student organizations.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Accounting, Business Administration, Human Resources, Organizational Management, and Project Administration. Students graduating from other degree programs may wish to enroll in the Business Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required in order to meet bachelor's degree requirements.

| Course No. | Title                               | Credit Hours |  |
|------------|-------------------------------------|--------------|--|
| COM315     | Advanced Composition @              | 5            |  |
| CSS300     | Critical Thinking & Problem Solving | g @ 5        |  |
| FIN350     | Finance for Managers †              | 5            |  |
| HUM305     | Introduction to Humanities @        | 5            |  |
| LEG415     | Employment Law †                    | 5            |  |
| MAT301     | College Algebra @                   | 5            |  |
| MAT365     | Statistics @                        | 5            |  |
| MGT300     | Business Ethics †                   | 5            |  |
| MGT310     | Technology for Managers †           | 5            |  |
| MGT325     | Organizational Behavior †           | 5            |  |
| MGT340     | Human Resources Management †        | 5            |  |
| MGT410     | Managing in a Global Environment †  | . 5          |  |
| MGT465     | Strategic Management †              | 5            |  |
| MKG425     | Marketing Management †              | 5            |  |
| SCI305     | Environmental Science @             | 5            |  |
| SCI310     | Principles of Nutrition @           | 5            |  |
| SOC101     | Introduction to Sociology @         | 5            |  |
|            | Elective                            | <u>4 -5</u>  |  |
|            |                                     | 89-90        |  |

<sup>†</sup> Core Courses

<sup>@</sup> General Education Courses

### DEGREE APPLICATION

(New or Renewal program)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| Name of Institution           | Indiana Business College - Muncie |                 |          |  |  |  |
|-------------------------------|-----------------------------------|-----------------|----------|--|--|--|
| Name of Program               | Criminal Justice                  |                 |          |  |  |  |
| Level of Degree (AAS, AS, AA, | BAS, BA, BS, MBA, MAS, MA,        | MS, Ph.D.)      | BS       |  |  |  |
| Name of Person Preparing this | mberli J. Zorne                   | s               |          |  |  |  |
| Telephone Number              | (317)656-4732                     | <u>Applicat</u> | ion Type |  |  |  |
| Date the Form was Prepared    | October 18, 2006                  | ⊠ New           | Renewal  |  |  |  |

# I. <u>PROGRAM OBJECTIVES</u>: Describe what the program is designed to achieve and explain how it is structured in order to accomplish the objectives.

The mission of this program is to provide students with a systems perspective of the criminal justice system, including law enforcement, courts, and corrections. The program is designed to produce graduates who are able to utilize their systems perspective of all relevant aspects of the criminal justice system to create appropriate professional decision making at all levels of criminal justice. Upon successful completion of the program, graduates can pursue entry-level positions with local and regional law enforcement, correctional agencies, and other criminal justice organizations with eventual advancement to state and federal positions in all aspects of criminal justice. The major competencies of the criminal justice bachelor degree graduate include knowledge of the criminal justice system and the law, the theoretical causes of criminality, the methods of criminal justice policy research, as well as aspects of professionalism and ethics for criminal justice practitioners.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree program preparing graduates for this bachelor's degree is the Criminal Justice associate degree program. Students graduating from otmher degree programs may wish to enroll in the Criminal Justice Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required in order to meet bachelor's degree requirements.

# II. <u>PROGRAM STRUCTURE</u>: List all courses in the program. Indicate course name, number, and number of credit hours or clock hours for each course.

| NAME OF PROC            | GRAM:                  | Criminal Justice      |             |           |                        |  |
|-------------------------|------------------------|-----------------------|-------------|-----------|------------------------|--|
| TOTAL COURS             | E HOURS:               | 100                   | Check one:  | Quarter H | lours                  |  |
|                         |                        |                       |             | Semester  | Hours                  |  |
|                         |                        |                       |             | Clock Ho  | urs                    |  |
| LENGTH OF PR            | OGRAM:                 |                       | TUITION:    | \$16,250  |                        |  |
| CDECIAL TV CO           | LIDEES.                |                       |             |           |                        |  |
| SPECIALTY CO            | UKSES:                 |                       |             |           |                        |  |
| Course<br><u>Number</u> | Course<br><u>Title</u> |                       |             |           | Course<br><u>Hours</u> |  |
| CJ205                   | Legal Res              | earch and Writing     |             |           | 5                      |  |
| CJ300                   | Criminal J             | ustice Policy Resea   | rch Methods |           | 5                      |  |
| CJ310                   | History of             | Criminal Justice      |             |           | 5                      |  |
| CJ330                   | Interview a            | and Interrogation Te  | echniques   |           | 5                      |  |
| CJ350                   | Drugs, Alc             | ohol and Crime        |             |           | 5                      |  |
| CJ401                   | Homeland               | Security and Terro    | rism        |           | 5                      |  |
| CJ410                   | Communit               | y Policing            |             |           | 5                      |  |
| CJ420                   | Probation              | and Parole            |             |           | 5                      |  |
| CJ430                   | Courts and             | d Social Policy       |             |           | 5                      |  |
| CJ450                   | Advanced               | Criminal Justice Fo   | rensics     |           | 5                      |  |
| CJ490                   | Comparati              | ve Criminal Justice   | Systems     |           | 5                      |  |
| INT410                  | Internship             | or Elective           |             |           | 5                      |  |
| MAT340                  | Criminal J             | ustice Applied Statis | stics       |           | 5                      |  |
|                         |                        |                       |             |           |                        |  |
|                         |                        |                       |             |           |                        |  |
|                         |                        |                       |             |           |                        |  |
|                         |                        |                       |             |           |                        |  |
|                         |                        |                       |             |           |                        |  |
|                         |                        |                       |             |           |                        |  |

## **SPECIALTY COURSES**:

| Course<br><u>Number</u>           | Course<br><u>Title</u>                                                             |                                  | Course<br><u>Hours</u> |
|-----------------------------------|------------------------------------------------------------------------------------|----------------------------------|------------------------|
| GENERAL EDU                       | CATION / LIBERAL ARTS COURSES:                                                     |                                  |                        |
| Course<br><u>Number</u>           | Course<br><u>Title</u>                                                             |                                  | Course<br><u>Hours</u> |
| CHM305                            | Chemistry                                                                          |                                  | 5                      |
| COM315                            | Advanced Composition                                                               |                                  | 5                      |
| CSS300                            | Critical Thinking and Problem Solving                                              |                                  | 5                      |
| MAT301                            | College Algebra                                                                    |                                  | 5                      |
| POL310                            | American Government                                                                |                                  | 5                      |
|                                   | General Education Elective*                                                        |                                  | 5                      |
|                                   | General Education Elective*                                                        |                                  | 5                      |
|                                   | *Students must successfully complete to in order to fulfill the elective component |                                  |                        |
|                                   | HIS310: Global Military History                                                    | 5 Credit Hours                   |                        |
|                                   | HUM305: Introduction to Humanities                                                 | 5 Credit Hours                   |                        |
|                                   | PSY325: Psychology of Adjustment                                                   | 5 Credit Hours                   |                        |
|                                   | SCI305: Environmental Science                                                      | 5 Credit Hours                   |                        |
|                                   | SCI310: Principles of Nutrition                                                    | 5 Credit Hours                   |                        |
|                                   | SPN300: Spanish I                                                                  | 5 Credit Hours                   |                        |
|                                   | SPN305: Spanish II                                                                 | 5 Credit Hours                   |                        |
|                                   | SOC325: Introduction to Ethnic Studies                                             | 5 Credit Hours                   |                        |
|                                   | t/Clock Hrs. in Specialty: 65<br>t/Clock Hrs. in General Courses: 35               | / 100 Percenta<br>/ 100 Percenta |                        |
| If applicable:<br>Number of Credi | t/Clock Hrs. in Liberal Arts:                                                      | _ / Percenta                     | age: N/A               |

# III. <u>LIBRARY</u>: Please provide information pertaining to the library located in your institution.

1. Location of library; Hours of student access; Part-time, full-time librarian/staff:

Location -- On campus and online at www.inspire.net and www.lirn.net

Hours of student access -- 8am - 10pm (Monday - Thursday) & 8am - 7pm (Friday)

Indiana Business College employs a professionally trained librarian with a masters degree in Library Sciences. This individual is employed by the Indianapolis campus located at 550 E. Washington Street in Indianapolis. As the lead librarian for all Indiana Business College locations, this individual is charged with the responsibility of:

- a) overseeing and assessing all existing physical and virtual library resources for all Indiana Business College campus locations;
- b) oversight and management of all future acquisitions;
- c) coordinating quarterly meetings with all Indiana Business College library personnel;
- d) assist with the hiring and performance assessment of library personnel for all <a href="Indiana Business College locations">Indiana Business College locations</a>; and
- e) training for library personnel within the Indiana Business College system.

Plans are in place to hire an individual with a Bachelor's degree to oversee the library resources at the Muncie campus. Responsibilities for this individual include:

- a) providing assistance to students and faculty of the Muncie campus with library usage;
- b) providing assistance to faculty of the Muncie campus with instructional resources;
- maintaining a system to document utilization of library resources;
- d) working with faculty and the Director of Education to assist in the assessment of the adequacy of available resources, while gathering input from faculty regarding requests for future acquisitions to be considered; and
- e) management of library holdings including, but not limited to, maintenance of

| system ( | of classification | , organization | of holdings, | tracking o | f inventory | , etc. |
|----------|-------------------|----------------|--------------|------------|-------------|--------|
|----------|-------------------|----------------|--------------|------------|-------------|--------|

2. Number of volumes of professional material:

<u>10</u>

3. Number of professional periodicals subscribed to:

1 Indiana Business College also provides online library resources through Library Information Resources Network, Inc. These services currently provide resources from ABI/INFORM GLOBAL and ProQuest Reference Library.

Five hundred dollars per month has been allocated for the expansion of onsite library holdings to accommodate the transition to the bachelor's degree level. Plans are in place to begin meetings with instructors and the Library Director to discuss the need for additional holdings prior to the employment of the librarian. Additional resources scheduled for acquisition will include those designed to support the Criminal Justice program in addition to all other programs currently approved. Furthermore, online library resources have been further enhanced to include additional online resources to accommodate the bachelor's degree program offering. When the campus librarian begins employment s/he will continue meeting with faculty members to solicit input and feedback regarding current holdings and to determine future acquisitions.

4. Other library facilities in close geographical proximity for student access:

Muncie Public Library -- Kennedy Branch

Bracken Library -- Ball State University campus

Muncie Public Library -- Main Branch

If you have any questions pertaining to the required standards for degree granting approval, please refer to 570 IAC 10.

Doc.: degreappform.doc

| IV. <u>FACULTY</u> : Attach completed Instructor's Qualification Record for each instructor. |            |                  |          |                 |      |  |
|----------------------------------------------------------------------------------------------|------------|------------------|----------|-----------------|------|--|
| ** Include all required documentation                                                        | pertaining | to the qualifica | ations o | of each instruc | tor. |  |
|                                                                                              |            | •                |          |                 |      |  |
|                                                                                              |            |                  |          |                 |      |  |
| Total # of Faculty in the Program:                                                           | 2          | Full-time:       | 1        | Part-time:      | 1    |  |
| 3                                                                                            |            |                  |          |                 |      |  |
|                                                                                              |            |                  |          |                 |      |  |
|                                                                                              |            |                  |          |                 |      |  |

| List Faculty Names   | Degree<br>or      | # Years of<br>Working   | # Years<br>Teaching | # Years<br>Teaching | Check         | cone:         |
|----------------------|-------------------|-------------------------|---------------------|---------------------|---------------|---------------|
| (Alphabetical Order) | Diploma<br>Earned | Experience in Specialty | at Your<br>School   | at<br>Other         | Full-<br>time | Part-<br>time |
| VanFossan, Tonja     | M.A.              | 0                       | 2                   | 6                   | Х             |               |
| Williamson, Cheryl   | M.A.              | 0                       | 1                   | 23                  |               | Х             |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |

### **CRIMINAL JUSTICE**

### **Bachelor of Science Degree Program**

Completion Time: Six Quarters

The mission of this program is to provide students with a systems perspective of the criminal justice system, including law enforcement, courts, and corrections. The program is designed to produce graduates who are able to utilize their systems perspective of all relevant aspects of the criminal justice system to create appropriate professional decision making at all levels of criminal justice. Upon successful completion of the program, graduates can pursue entry-level positions with local and regional law enforcement, correctional agencies, and other criminal justice organizations with eventual advancement to state and federal positions in all aspects of criminal justice. The major competencies of the criminal justice bachelor degree graduate include knowledge of the criminal justice system and the law, the theoretical causes of criminality, the methods of criminal justice policy research, as well as aspects of professionalism and ethics for criminal justice practitioners.

|            |                                      | Quarter      |
|------------|--------------------------------------|--------------|
| Course No. | Title                                | Credit Hours |
| CHM305     | Chemistry @                          | 5            |
| CJ205      | Legal Research and Writing †         | 5            |
| CJ300      | Criminal Justice Policy              |              |
|            | Research Methods †                   | 5            |
| CJ310      | History of Criminal Justice †        | 5            |
| CJ330      | Interview and Interrogation Techniqu | ies† 5       |
| CJ350      | Drugs, Alcohol and Crime †           | 5            |
| CJ401      | Homeland Security and Terrorism †    | 5            |
| CJ410      | Community Policing †                 | 5            |
| CJ420      | Probation and Parole †               | 5            |
| CJ430      | Courts and Social Policy             | 5            |
| CJ450      | Advanced Criminal Justice Forensics  | † 5          |
| CJ490      | Comparative Criminal Justice System  | ns † 5       |
| COM315     | Advanced Composition @               | 5            |
| CSS300     | Critical Thinking & Problem Solving  | g @ 5<br>5   |
| INT410     | Internship or Business Elective      | 5            |
| MAT301     | College Algebra @                    | 5            |
| MAT340     | Criminal Justice Applied Statistics  | 5            |
| POL310     | American Government @                | 5            |
|            | General Education Elective @*        | 5            |
|            | General Education Elective @*        | <u>5</u>     |
|            |                                      | 100          |

### \* Students must select and complete two of the following general education electives:

| HIS310 | Global Military History        | 5 |
|--------|--------------------------------|---|
| HUM305 | Introduction to Humanities     | 5 |
| PSY325 | Psychology of Adjustment       | 5 |
| SCI305 | Environmental Science          | 5 |
| SCI310 | Principles of Nutrition        | 5 |
| SPN300 | Spanish I                      | 5 |
| SPN305 | Spanish II                     | 5 |
| SOC325 | Introduction to Ethnic Studies | 5 |

<sup>†</sup> Core Courses

<sup>@</sup> General Education Courses

### CUMISION ON PROPRIETARY EDUCATION

### INSTRUCTOR'S QUALIFICATION RECORD

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form. (i.e., transcripts, copies of training certificates and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

Gerber, Cynthia F. /INDIANA BUSINESS COLLEGE
Name (Last, First, Middle) Name of Institution at which you teach

Software Integration, Computers and Office Automation, Word Processing, Business Office Procedures, Sales

| Source of             | Location   | Area or Subject of        | Period o | f attendance |
|-----------------------|------------|---------------------------|----------|--------------|
| Training/Education    |            | Training/Education        | FROM     | то           |
| Ball State University | Muncie IN  | B.S. Management           | Sep 80   | May-85       |
| Ball State University | Muncie, IN | B.S. Legal Administration | Aug-87   | Aug-88       |
| Ball State University | Muncie, IN | M.A. Adult Education      | Sep-92   | Jul-98       |

| Applicable Experience    | Location    | Exact Nature of     | Employ | ment    |
|--------------------------|-------------|---------------------|--------|---------|
|                          |             | Experience          | FROM   | то      |
| Indiana Business College | Muncie, IN  | Business Instructor | Feb-90 | Present |
| Indiana Business College | Muncie IN   | Business Instructor | Jan-89 | Dec-89  |
| Noble Romans             | Anderson IN | Store Manager       | Mar-86 | Mar-87  |

I certify that the above information is correct to the best of my knowledge.

Signature of Instructor

May 21, 2004

# **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

Hall-Moore

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Virginia

Allan

|                        | VICO10                     | virginia                                            | Allen    |            |
|------------------------|----------------------------|-----------------------------------------------------|----------|------------|
| (Last                  | :)                         | (First)                                             | (Middle) |            |
| NAME OF INSTIT         | UTION: Indiana Bu          | ısiness College                                     |          |            |
|                        | Names of                   | Courses Taught:                                     |          |            |
|                        |                            | oodises raagiit.                                    |          |            |
| Economics and Pri      | inciples of Business       |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     | Peri     | od of      |
| Source of              |                            | Area or Subject of                                  |          | dance      |
| Training/Education     | on Location                | Training/Education                                  | From:    | То:        |
| M.B.A                  | Anderson University        | Business Administration                             | 01/2003  | 06/2005    |
| B.S.                   | Northwood University       | Business Management                                 | 01/2001  | 07/2002    |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
|                        |                            |                                                     |          |            |
| Applicable             |                            | <b>Exact Nature of</b>                              | Employme | ent Period |
| Experience             | Location                   | Experience                                          | From:    | То:        |
| Administrative Supervi | sor Ball State University  | Policy Development/Implemenation                    | 07/2002  | Present    |
| Administrative Coordin | ator Ball State University | Budget Management, Fiscal Planning, Resource Alloc. | 09/1998  | 07/2002    |
|                        |                            |                                                     |          |            |

# **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| NAME:     | Heppner              | John                     | William  |  |
|-----------|----------------------|--------------------------|----------|--|
|           | (Last)               | (First)                  | (Middle) |  |
| NAME OF I | NSTITUTION:          | Indiana Business College |          |  |
|           |                      | Names of Courses Taught: |          |  |
| LEG 101 ~ | Business Law         |                          |          |  |
| BUS 203 ~ | Sales                |                          |          |  |
| BUS 202 ~ | Marketing            |                          |          |  |
| MGT 200 ~ | Management           |                          |          |  |
| BUS 210 ~ | Advertising          |                          |          |  |
| BUS 205 ~ | Economics            |                          |          |  |
| BUS 100 ~ | Principles of Busine | ess                      |          |  |
| CSS 101 ~ | Customer Service     |                          |          |  |

| Source of                |                      | Area or Subject of            | Period of A  | ttendance |
|--------------------------|----------------------|-------------------------------|--------------|-----------|
| Training/Education       | Location             | Training/Education            | From:        | To:       |
| lvy Tech Comm. College   | Muncie, IN           | Assoc. Bus. Admin.            | 2000         | 2003      |
| Indiana Wesleyan         | Marion, IN           | B.S. Management/ MBA          | 2002         | 2006      |
| Ivy Tech Comm. College   | Muncie, IN           | Online Instructor Certif.     | 2006         | 2006      |
|                          |                      |                               | Employme     | nt Period |
| Applicable               |                      | Exact Nature of               |              |           |
| Applicable<br>Experience | Location             | Exact Nature of<br>Experience | From:        | To:       |
|                          | Location  Muncie, IN |                               | From: 6/2006 | To:       |

# **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include all training/education applicable to current teaching assignments. This form will not be processed unless all supportive documentation required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

**Ball State** 

Muncie, IN

Summers

(Last)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Holly

(First)

Anne

(Middle)

2003

Grading, Proctoring, Class

prep

2004

| NAME OF INSTITUTION      | ON: Indiana | Business College                         |             |           |
|--------------------------|-------------|------------------------------------------|-------------|-----------|
|                          | Names       | of Courses Taught:                       |             |           |
| ACC 101 - Accounting     | 11          |                                          |             |           |
| KEY 101 - Keyboardin     | ng I        |                                          |             |           |
| KEY 102 - Keyboardin     | ng II       |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
| Source of                |             | Aven ou Cubicat of                       | Period of A | ttendance |
| Training/Education       | Location    | Area or Subject of<br>Training/Education | From:       | To:       |
| Ball State University    | Muncie, IN  | HR Management                            | 2001        | 2003      |
| Ball State University    | Muncie, IN  | Business Admin.                          | 2003        | 2004      |
|                          |             |                                          |             |           |
|                          |             |                                          |             |           |
|                          |             | <u> </u>                                 | Employme    | nt Period |
| Applicable<br>Experience | Location    | Exact Nature of Experience               | From:       | To:       |
| Cintas                   | Muncie, IN  | Office Management                        | 2004        | 2006      |

# INSTRUCTOR'S QUALIFICATION RECORD

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

 NAME:
 Van Fossan
 Tonja
 K

 (Last)
 (First)
 (Middle)

NAME OF INSTITUTION: Indiana Business College

| Nan                                  | nes of Courses Taught:                   |
|--------------------------------------|------------------------------------------|
| IT 101~ Computer Essentials          | CPU 200~ Computers and Office Automation |
| MAT 102 ~ Math Fundamentals          | CPU 212~ Word Processing                 |
| MAT 110~ Math for Medical Profession | onals CPU 220~ Spreadsheets              |
| KEY 101~ Keyboarding I               | KEY 102~ Keyboarding II                  |
| KEY 201~ Keyboarding III             | CSS 101~ Customer Service                |
| COM 204~ Communications II           | IT 102~ Office Automation with Computers |
| SPC 101~ Presentation Skills         |                                          |

| Source of                           |                      | Area or Subject of                           | Period of A  | Attendance |
|-------------------------------------|----------------------|----------------------------------------------|--------------|------------|
| Training/Education                  | Location             | Area or Subject of<br>Training/Education     | From:        | To:        |
| Ball State University               | Muncie               | B.S. Education                               | 1989         | 1994       |
| Ball State University               | Muncie               | M.A.E. Education                             | 1994         | 1998       |
| Indiana Business College            | Muncie               | A.A Human Resources                          | 2006         | current    |
|                                     |                      |                                              |              |            |
|                                     |                      |                                              | Employme     | nt Period  |
| Applicable                          | 1                    | Event Nature of                              | Linployine   | nt r enou  |
| Applicable<br>Experience            | Location             | Exact Nature of<br>Experience                | From:        | To:        |
|                                     | Location  Muncie, IN |                                              |              |            |
| Experience                          |                      | Experience                                   | From:        | То:        |
| Experience Indiana Business College | Muncie, IN           | Business/Math Instructor Elementary/Jr. Math | From: 1/2006 | To:        |

Lvnn

# INDIANA COMMISSION ON PROPRIETARY EDUCATION

# **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

Williamson

NAME:

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Chervl

| (Last)                              |                         | (First)                                    | (Middle)    |                                        |
|-------------------------------------|-------------------------|--------------------------------------------|-------------|----------------------------------------|
| NAME OF INSTITUTION                 | ON: Indiana B           | Business College                           |             |                                        |
|                                     | Names o                 | f Courses Taught:                          |             |                                        |
| COM 090 ~ Fundamer                  | ntals of Communicati    | ons                                        |             |                                        |
| COM 105 ~ Communi                   | cations I               |                                            |             |                                        |
| COM 103 ~ Communic                  | cations II (older progr | ram)                                       |             |                                        |
| COM 206 ~ Communic                  | cations II (newer prog  | gram)                                      |             |                                        |
|                                     |                         |                                            |             |                                        |
|                                     |                         |                                            |             |                                        |
|                                     |                         |                                            |             |                                        |
|                                     |                         |                                            |             |                                        |
|                                     |                         |                                            |             |                                        |
| Source of                           |                         | Area or Subject of                         | Period of A | Attendance                             |
| Training/Education                  | Location                | Training/Education                         | From:       | To:                                    |
| Ball State University               | Muncie, IN              | French Major<br>English Minor B. A. earned | 8/1978      | 5/1982                                 |
| Ball State University               | Muncie, IN              | English Major<br>French Minor M.A. earned  | 11/1982     | 7/1984                                 |
| University of Indianapolis          | Indianapolis, IN        | Mentor's Endorsement                       | 11/2002     | 4/2003                                 |
|                                     |                         |                                            |             |                                        |
|                                     |                         |                                            |             | ************************************** |
| Applicable                          |                         | Exact Nature of                            | Employme    | nt Period                              |
| Experience                          | Location                | Experience                                 | From:       | To:                                    |
| High School English & FrenchTeacher | Parker City, IN         | Teaching                                   | 1983        | Current                                |

### COMMISION ON PROPRIETARY EDUCATION

### INSTRUCTOR'S QUALIFICATION RECORD

Instructions: Include all training/education applicable to current teaching assignments. This form will not be processed unless all supportive documentation required for review has been attached with this form. (i.e., transcripts, copies of training certificates and letters identifying the precise nature of previous work and teaching experience, signed by fa former direct supervisor.)

| WRIGHT              | J.E.                                        | INDIANA BUSINESS COLLEGE                                                    |  |
|---------------------|---------------------------------------------|-----------------------------------------------------------------------------|--|
| Name                | (Last, First, Middle)                       | Name of Institution at which you teach                                      |  |
| Proprietorship Acco | ounting, Partnership Accounting, Payroll an | d Income Tax, Corporation Accounting, Cost Accounting, Intermediate I & II, |  |
| Auditing, Fed Tax I | & II, Management, Economics, Customer       | Service                                                                     |  |
| Specific Subject    | ts vou teach                                |                                                                             |  |

| Source of                 | Location         | Area or Subject of                  | Period of attend | ance    |
|---------------------------|------------------|-------------------------------------|------------------|---------|
| Training/Education        |                  | Training/Education                  | FROM             | то      |
| Ball State University     | Muncie, IN       | M.B.A. Business Admn                | Sep-88           | May-91  |
| Indiana University        | Richmond, IN     | B.A. General Studies Business       | 1984             | 1988    |
| Tennessee Tech University | Cookville, TN    | Business                            | 1962             | 1966    |
| CPA License               | Indianapolis, IN | CPA test, Additional continuing     | 1991             | Present |
|                           | Fort Wayne, IN   | education of 120 hours per 3 yrs    |                  |         |
| Applicable Experience     | Location         | Exact Nature of Experience          | Employment       |         |
|                           |                  |                                     | FROM             | то      |
| Indiana Business College  | Muncie, IN       | Accounting Instructor               | Jan-91           | Present |
| Ball State University     | Muncie, IN       | Grad Assistant/<br>Classroom Duties | Aug-90           | Dec-90  |
| Frisches Restaurant       | Anderson, IN     | Management/Supervisor               | Jun-89           | Jan-90  |
| Big Wheel Restaurant      | Muncie, IN       | Manager                             | Aug-78           | Jan-89  |
| Marhoefer Packing         | Muncie, IN       | Cost Accounting                     | Feb-66           | Apr-70  |

I certify that the above information is correct to the best of my knowledge.

Signature of Instructor

B/15/2003

Date

### DEGREE APPLICATION

(New or Renewal program)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| Name of Institution                                                    | Indiana Business College - Terre Haute |             |                 |          |  |  |  |
|------------------------------------------------------------------------|----------------------------------------|-------------|-----------------|----------|--|--|--|
| Name of Program                                                        | Business Management                    |             |                 |          |  |  |  |
| Level of Degree (AAS, AS, AA, BAS, BA, BS, MBA, MAS, MA, MS, Ph.D.) BS |                                        |             |                 |          |  |  |  |
| Name of Person Preparing this Form                                     |                                        |             | nberli J. Zorne | s        |  |  |  |
| Telephone Number                                                       | (317)                                  | 656-4732    | <u>Applicat</u> | ion Type |  |  |  |
| Date the Form was Pre                                                  | pared Octobe                           | er 17, 2006 | ⊠ New           | Renewal  |  |  |  |
|                                                                        |                                        |             |                 |          |  |  |  |

# I. <u>PROGRAM OBJECTIVES</u>: Describe what the program is designed to achieve and explain how it is structured in order to accomplish the objectives.

The Business Management Bachelor's Degree program provides business students with a thorough understanding of theory and application related to the business environment so they are able to collect and analyze data, identify alternative solutions and select the most appropriate course of action for specific business problems. The program seeks to develop knowledge and skills in research, critical thinking, problem-solving and current technology for application and use in communication, data collection/analysis and solving business problems. Furthermore, students will be provided with an understanding of professional ethics and its application to the business environment. Students are involved in teamwork and leadership development through participation in classroom activities and student organizations.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Accounting, Business Administration, Human Resources, Organizational Management, and Project Administration, with Business Administration serving as the primary associate degree program. Students graduating from other degree programs may wish to enroll in the Business Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required in order to meet bachelor's degree requirements.

# II. <u>PROGRAM STRUCTURE</u>: List all courses in the program. Indicate course name, number, and number of credit hours or clock hours for each course.

| NAME OF PROG            | GRAM:                  | Business Manage         | ement      |               |           |                        |             |
|-------------------------|------------------------|-------------------------|------------|---------------|-----------|------------------------|-------------|
| TOTAL COURSE HOURS:     |                        | 89-90                   | C          | heck one:     | Quarter H | lours                  | $\boxtimes$ |
|                         |                        |                         |            |               | Semester  | Hours                  |             |
|                         |                        |                         |            |               | Clock Ho  | urs                    |             |
| LENGTH OF PR            | OGRAM:                 | 6 Quarters              |            | TUITION:      | \$13,140  |                        |             |
|                         |                        |                         |            |               |           |                        |             |
| SPECIALTY CO            | URSES:                 |                         |            |               |           |                        |             |
| Course<br><u>Number</u> | Course<br><u>Title</u> |                         |            |               |           | Course<br><u>Hours</u> |             |
| FIN350                  | Finance fo             | or Managers             |            |               |           | 5                      |             |
| LEG415                  | Employme               | ent Law                 |            |               |           | 5                      |             |
| MGT300                  | Business               | Ethics                  |            |               |           | 5                      |             |
| MGT310                  | Technolog              | y for Managers          |            |               |           | 5                      |             |
| MGT325                  | Organizati             | onal Behavior           |            |               |           | 5                      |             |
| MGT340                  | Human Re               | esource Manageme        | nt         |               |           | 5                      |             |
| MGT410                  | Managing               | in a Global Environ     | ment       |               |           | 5                      |             |
| MGT465                  | Strategic I            | Management              |            |               |           | 5                      |             |
| MKG425                  | Marketing              | Management              |            |               |           | 5                      |             |
|                         | Elective*              |                         |            |               |           | 4-5                    |             |
|                         |                        |                         |            |               |           |                        |             |
|                         | Students r             | nust successfully co    | omplete on | e of the foll | owing     |                        |             |
|                         | in order to            | fulfill the elective co | omponent o | of the progr  | am:       |                        |             |
|                         | MGT400:                | Entrepreneurship        |            | 5 Credit I    | Hours     |                        |             |
|                         | MGT260:                | Project Manageme        | ent I      | 4 Credit H    | Hours     |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |
|                         |                        |                         |            |               |           |                        |             |

### **SPECIALTY COURSES:** Course Course Course Number Title Hours **GENERAL EDUCATION / LIBERAL ARTS COURSES:** Course Course Course Number Title Hours **Advanced Composition** COM315 5 Critical Thinking and Problem Solving 5 CSS300 HUM305 Introduction to Humanities 5 MAT301 College Algebra 5 MAT365 **Statistics** 5 5 SCI305 Environmental Science SCI310 Principles of Nutrition 5 SOC101 Introduction to Sociology 5 Number of Credit/Clock Hrs. in Specialty: 56% 50 90 Percentage: 44% Number of Credit/Clock Hrs. in General Courses: Percentage:

Percentage:

N/A

If applicable:

Number of Credit/Clock Hrs. in Liberal Arts:

- III. <u>LIBRARY</u>: Please provide information pertaining to the library located in your institution.
- 1. Location of library; Hours of student access; Part-time, full-time librarian/staff:

<u>Location -- The campus library is conveniently located near the front office on the north</u> side of the building.

Hours of student access -- The campus library is open Monday thru Thursday from 7:30 a.m. - 10:00 p.m. and Friday from 8:00 a.m. - 5:00 p.m.

Indiana Business College employs a professionally trained librarian with a masters degree in Library Sciences. This individual is employed by the Indianapolis campus located at 550 E. Washington Street in Indianapolis. As the lead librarian for all Indiana Business College locations, this individual is charged with the responsibility of:

- a) overseeing and assessing all existing physical and virtual library resources for all Indiana Business College campus locations;
- b) oversight and management of all future acquisitions:
- c) coordinating quarterly meetings with all Indiana Business College library personnel:
- d) assist with the hiring and performance assessment of library personnel for all Indiana Business College locations; and
- e) training for library personnel within the Indiana Business College system.

Plans are in place to hire an individual with a Bachelor's degree to oversee the library resources at the Terre Haute campus. Responsibilities for this individual include:

- a) providing assistance to students and faculty of the Terre Haute campus with library usage;
- b) providing assistance to faculty of the Terre Haute campus with instructional resources;
- c) maintaining a system to document utilization of library resources;
- d) working with faculty and the Director of Education to assist in the assessment of the adequacy of available resources, while gathering input from faculty regarding

requests for future acquisitions to be considered; and

e) management of library holdings including, but not limited to, maintenance of system of classification, organization of holdings, tracking of inventory, etc.

### 2. Number of volumes of professional material:

The Terre Haute campus currently has 200 volumes of business related materials and other reference related items.

Indiana Business College also provides online library resources through Library
Information Resources Network, Inc. These services currently provide resources from
ABI/INFORM GLOBAL and ProQuest Reference Library.

Five hundred dollars per month has been allocated for the expansion of onsite library holdings to accommodate the transition to the bachelor's degree level. Plans are in place to begin meetings with instructors and the Library Director to discuss the need for additional holdings prior to the employment of the librarian. Additional resources scheduled for acquisition will include those designed to support the Business Management program in addition to all other programs currently approved.

Furthermore, online library resources have been further enhanced to include additional online resources to accommodate the bachelor's degree program offering. When the campus librarian begins employment s/he will continue meeting with faculty members to solicit input and feedback regarding current holdings and to determine future acquisitions.

### 3. Number of professional periodicals subscribed to:

The campus currently subscribes to 15 professional periodicals.

### 4. Other library facilities in close geographical proximity for student access:

The Vigo County Public Library has 4 branches in close geographical proximity:

Main Branch, One Library Square, Terre Haute, IN

East Branch, Meadows Shopping Center, Terre Haute, IN

South Branch, Southland Shopping Center, Terre Haute, IN

North Branch, Plaza North Shopping Center, Terre Haute, IN

West Branch, 626 West National Avenue, West Terre Haute, IN

The Brazil Public Library, 204 North Walnut Street, Brazil, IN

Marshall Public Library, 612 Archer Avenue, Marshall, IL

If you have any questions pertaining to the required standards for degree granting approval, please refer to 570 IAC 10.

Doc.: degreappform.doc

| IV. <u>FACULTY</u> : Attach completed Instructor's Qualification Record for each instructor.  ** Include all required documentation pertaining to the qualifications of each instructor. |   |            |   |            |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|---|------------|---|--|
| Total # of Faculty in the Program:                                                                                                                                                       | 4 | Full-time: | 2 | Part-time: | 2 |  |

Fill out form below: (PLEASE LIST NAMES IN <u>ALPHABETICAL</u> ORDER.)

| List Faculty Names   | Degree<br>or      | # Years of<br>Working   | # Years<br>Teaching | # Years<br>Teaching | Check         |               |
|----------------------|-------------------|-------------------------|---------------------|---------------------|---------------|---------------|
| (Alphabetical Order) | Diploma<br>Earned | Experience in Specialty | at Your<br>School   | at<br>Other         | Full-<br>time | Part-<br>time |
| Coleman, Rebecca A.  | M.S.              | 20                      | 16                  | 4                   | Х             |               |
| Margaret, Myers E.   | M.B.A.            | 7                       | <1                  | 2                   |               | Х             |
| McGuire, Karen S.    | M.B.A.            | 39                      | 14                  | 10                  | Χ             |               |
| Watson, Theresa S.   | M.Ed.             | 9                       | 5                   | 4                   |               | Χ             |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |
|                      |                   |                         |                     |                     |               |               |

### **BUSINESS MANAGEMENT**

#### **Bachelor's Degree Program**

Completion Time: Six Quarters

The Business Management Bachelor's Degree program provides business students with a thorough understanding of theory and application related to the business environment so they are able to collect and analyze data, identify alternative solutions and select the most appropriate course of action for specific business problems. The program seeks to develop knowledge and skills in research, critical thinking, problem-solving and current technology for application and use in communication, data collection/analysis and solving business problems. Furthermore, students will be provided with an understanding of professional ethics and its application to the business environment. Students are involved in teamwork and leadership development through participation in classroom activities and student organizations.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Accounting, Business Administration, Human Resources, Organizational Management, and Project Administration. Students graduating from other degree programs may wish to enroll in the Business Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required in order to meet bachelor's degree requirements.

|            |                                     | Quarter      |
|------------|-------------------------------------|--------------|
| Course No. | Title                               | Credit Hours |
| COM315     | Advanced Composition @              | 5            |
| CSS300     | Critical Thinking & Problem Solving | g @ 5        |
| FIN350     | Finance for Managers †              | 5            |
| HUM305     | Introduction to Humanities @        | 5            |
| LEG415     | Employment Law †                    | 5            |
| MAT301     | College Algebra @                   | 5            |
| MAT365     | Statistics @                        | 5            |
| MGT300     | Business Ethics †                   | 5            |
| MGT310     | Technology for Managers †           | 5            |
| MGT325     | Organizational Behavior †           | 5            |
| MGT340     | Human Resources Management †        | 5            |
| MGT410     | Managing in a Global Environment †  | . 5          |
| MGT465     | Strategic Management †              | 5            |
| MKG425     | Marketing Management †              | 5            |
| SCI305     | Environmental Science @             | 5            |
| SCI310     | Principles of Nutrition @           | 5            |
| SOC101     | Introduction to Sociology @         | 5            |
|            | Elective                            | <u>4 -5</u>  |
|            |                                     | 89-90        |

<sup>†</sup> Core Courses

<sup>@</sup> General Education Courses

### DEGREE APPLICATION

(New or Renewal program)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| Name of Institution                                                    | Indiana Business College - Terre Haute |               |                  |          |  |  |  |
|------------------------------------------------------------------------|----------------------------------------|---------------|------------------|----------|--|--|--|
| Name of Program                                                        | Health Care Management                 |               |                  |          |  |  |  |
| Level of Degree (AAS, AS, AA, BAS, BA, BS, MBA, MAS, MA, MS, Ph.D.) BS |                                        |               |                  |          |  |  |  |
| Name of Person Preparing this Form                                     |                                        |               | imberli J. Zorne | s        |  |  |  |
| Telephone Number                                                       | (317)                                  | (317)656-4732 |                  | ion Type |  |  |  |
| Date the Form was Pre                                                  | pared Octobe                           | er 17, 2006   | ⊠ New            | Renewal  |  |  |  |
|                                                                        |                                        |               |                  |          |  |  |  |

# I. <u>PROGRAM OBJECTIVES</u>: Describe what the program is designed to achieve and explain how it is structured in order to accomplish the objectives.

The Health Care Management program provides medical students with an overview of accounting, marketing, finance, law and management to prepare them for managerial positions within the health care industry. Students will develop knowledge and skills in research, critical thinking, problem solving and current technology for application and use in a health care setting. Students will foster teamwork and leadership skills through participation in classroom activities. Professional ethics, and its application within the health care business environment, is also targeted.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Medical Assistant, Medical Billing, Medical Coding Technology, Surgical Technology, and Therapeutic Massage and Bodyworks, with Medical Coding Technology and Medical Assistant as the primary associate degree programs. Students graduating from other degree programs may wish to enroll in the Health Care Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required to meet bachelor's degree requirements.

# II. <u>PROGRAM STRUCTURE</u>: List all courses in the program. Indicate course name, number, and number of credit hours or clock hours for each course.

| NAME OF PROGRAM:        |                                                | Health Care Mana    | agement                  |           |                        |             |
|-------------------------|------------------------------------------------|---------------------|--------------------------|-----------|------------------------|-------------|
| TOTAL COURSE HOURS:     |                                                | 115                 | Check one:               | Quarter H | lours                  | $\boxtimes$ |
|                         |                                                |                     |                          | Semester  | Hours                  |             |
|                         |                                                |                     |                          | Clock Hou | urs                    |             |
| LENGTH OF PR            | OGRAM:                                         | 6 Quarters          | TUITION:                 | \$18,955  |                        |             |
|                         |                                                |                     |                          |           |                        |             |
| SPECIALTY CO            | URSES:                                         |                     |                          |           |                        |             |
| Course<br><u>Number</u> | Course<br><u>Title</u>                         |                     |                          |           | Course<br><u>Hours</u> |             |
| ACC101                  | Accounting                                     | g l                 |                          |           | 5                      |             |
| BUS202                  | Marketing                                      |                     |                          |           | 5                      |             |
| FIN350                  | Finance fo                                     | r Managers          |                          |           | 5                      |             |
| HCM310                  | Designing                                      |                     | 5                        |           |                        |             |
| HCM325                  | Ethics, Po                                     | 5                   |                          |           |                        |             |
| HCM340                  | Organizati                                     |                     | 5                        |           |                        |             |
| HCM365                  | Applying T                                     |                     | 5                        |           |                        |             |
| HCM405                  | Design an                                      | d Implementation of | f Health Care Initiative | s         | 5                      |             |
| HCM410                  | Organizati                                     | onal Effectiveness  | Through Efficient Heal   | th        | 5                      |             |
|                         | Serv                                           | ices Management     |                          |           |                        |             |
| HCM425                  | Health Sei                                     | vices in Society    |                          |           | 5                      |             |
| HCM440                  | Quality an                                     | d Assessment in He  | ealth Care               |           | 5                      |             |
| HCM465                  | Applying Theory to Practice - Capstone         |                     |                          |           | 5                      |             |
| LEG340                  | Managerial Applications of Health Services Law |                     |                          |           | 5                      |             |
| MGT200                  | Managem                                        | ent                 |                          |           | 5                      |             |
| MGT325                  | Organizati                                     | onal Behavior       |                          |           | 5                      |             |
|                         |                                                |                     |                          |           |                        |             |
|                         |                                                |                     |                          |           |                        |             |
|                         |                                                |                     |                          |           |                        |             |
|                         |                                                |                     |                          |           |                        |             |

### **SPECIALTY COURSES:** Course Course Course Number Title Hours **GENERAL EDUCATION / LIBERAL ARTS COURSES:** Course Course Course Number Title Hours **Advanced Composition** COM315 5 Critical Thinking and Problem Solving 5 CSS300 HUM305 Introduction to Humanities 5 MAT301 College Algebra 5 MAT365 **Statistics** 5 5 SCI305 Environmental Science SCI310 Principles of Nutrition 5 SOC101 Introduction to Sociology 5 Number of Credit/Clock Hrs. in Specialty: 75 115 Percentage: 65% Number of Credit/Clock Hrs. in General Courses: 35% Percentage:

Percentage:

N/A

If applicable:

Number of Credit/Clock Hrs. in Liberal Arts:

# III. <u>LIBRARY</u>: Please provide information pertaining to the library located in your institution.

### 1. Location of library; Hours of student access; Part-time, full-time librarian/staff:

<u>Location -- The campus library is conventiently located near the front office on the north side of the building.</u>

Hours of student access -- The campus library is open Monday thru Thursday from 7:30 a.m. - 10:00 p.m. and Friday from 8:00 a.m. - 5:00 p.m.

Indiana Business College employs a professionally trained librarian with a masters degree in Library Sciences. This individual is employed by the Indianapolis campus located at 550 E. Washington Street in Indianapolis. As the lead librarian for all Indiana Business College locations, this individual is charged with the responsibility of:

- a) overseeing and assessing all existing physical and virtual library resources for all Indiana Business College campus locations;
- b) oversight and management of all future acquisitions;
- c) coordinating quarterly meetings with all Indiana Business College library personnel;
- d) assist with the hiring and performance assessment of library personnel for all Indiana Business College locations; and
- e) training for library personnel within the Indiana Business College system.

<u>Plans are in place to hire an individual with a Bachelor's degree to oversee the library resources</u> at the Terre Haute campus. Responsibilities for this individual include:

- a) providing assistance to students and faculty of the Terre Haute campus with library usage:
- b) providing assistance to faculty of the Terre Haute campus with instructional resources;
- c) maintaining a system to document utilization of library resources;
- d) working with faculty and the Director of Education to assist in the assessment of the adequacy of available resources, while gathering input from faculty regarding requests for future acquisitions to be considered; and
  - e) management of library holdings including, but not limited to, maintenance of system of classification, organization of holdings, tracking of inventory, etc.

### 2. Number of volumes of professional material:

The Terre Haute campus currently has 100 volumes of medical related materials and other reference related items.

Indiana Business College also provides online library resources through Library
Information Resources Network, Inc. These services currently provide resources from
ABI/INFORM GLOBAL and ProQuest Reference Library.

Five hundred dollars per month has been allocated for the expansion of onsite library holdings to accommodate the transition to the bachelor's degree level. Plans are in place to begin meetings with instructors and the Library Director to discuss the need for additional holdings prior to the employment of the librarian. Additional resources scheduled for acquisition will include those designed to support the Health Care Management program in addition to all other programs currently approved.

Furthermore, online library resources have been further enhanced to include additional online resources to accommodate the bachelor's degree program offering. When the campus librarian begins employment s/he will continue meeting with faculty members to solicit input and feedback regarding current holdings and to determine future acquisitions.

### 3. Number of professional periodicals subscribed to:

The campus currently subscribes to 3 medical periodicals.

### 4. Other library facilities in close geographical proximity for student access:

The Vigo County Public Library has 4 branches in close geographical proximity:

Main Branch, One Library Square, Terre Haute, IN

East Branch, Meadows Shopping Center, Terre Haute, IN

South Branch, Southland Shopping Center, Terre Haute, IN

North Branch, Plaza North Shopping Center, Terre Haute, IN

West Branch, 626 West National Avenue, West Terre Haute, IN

The Brazil Public Library, 204 North Walnut Street, Brazil, IN

Marshall Public Library, 612 Archer Avenue, Marshall, IL

If you have any questions pertaining to the required standards for degree granting approval, please refer to 570 IAC 10.

Doc.: degreappform.doc

| ** Include all required documentation pertaining to the qualifications of each instructor. |   |            |   |            |   |  |  |
|--------------------------------------------------------------------------------------------|---|------------|---|------------|---|--|--|
| Total # of Faculty in the Program:                                                         | 6 | Full-time: | 2 | Part-time: | 4 |  |  |

Fill out form below: (PLEASE LIST NAMES IN <u>ALPHABETICAL</u> ORDER.)

| List Faculty Names   | Degree<br>or      | # Years of<br>Working   | # Years<br>Teaching<br>at Your | # Years<br>Teaching | Check         |               |
|----------------------|-------------------|-------------------------|--------------------------------|---------------------|---------------|---------------|
| (Alphabetical Order) | Diploma<br>Earned | Experience in Specialty | School                         | at<br>Other         | Full-<br>time | Part-<br>time |
| Coleman, Rebecca A.  | M.S.              | 20                      | 16                             | 4                   | Х             |               |
| Myers, Margaret E.   | M.B.A.            | 7                       | <1                             | 2                   |               | Χ             |
| McGuire, Karen S.    | M.B.A.            | 39                      | 14                             | 10                  | Χ             |               |
| Torres, Ruth         | MD                | 12                      | 1                              | 3                   |               | Χ             |
| Watson, Theresa S.   | M.Ed.             | 9                       | 5                              | 4                   |               | Χ             |
| Woods, Marsha L.     | M.P.H.            | 18                      | 2                              | 0                   |               | Χ             |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |
|                      |                   |                         |                                |                     |               |               |

### HEALTH CARE MANAGEMENT

### **Bachelor's Degree Program**

Completion Time: Six Quarters

The Health Care Management program provides medical students with an overview of accounting, marketing, finance, law and management to prepare them for managerial positions within the health care industry. Students will develop knowledge and skills in research, critical thinking, problem solving and current technology for application and use in a health care setting. Students will foster teamwork and leadership skills through participation in classroom activities. Professional ethics, and its application within the health care business environment, is also targeted.

The program has been developed as a completion program for students who have graduated from an associate degree program. The specific Indiana Business College associate degree programs preparing graduates for this bachelor's degree are Medical Assistant, Medical Billing, Medical Coding Technology, Surgical Technology, and Therapeutic Massage and Bodyworks, with Medical Coding Technology and Medical Assistant as the primary associate degree programs. Students graduating from other degree programs may wish to enroll in the Health Care Management Bachelor's Degree program. Their transcripts will be reviewed for appropriate credit transfers. Additional coursework may be required to meet bachelor's degree requirements.

| G N        | TO LO                                | Quarter      |
|------------|--------------------------------------|--------------|
| Course No. |                                      | Credit Hours |
| ACC101     | Accounting I                         | 5            |
| BUS202     | Marketing                            | 5            |
| COM315     | Advanced Composition @               | 5<br>@ 5     |
| CSS300     | Critical Thinking & Problem Solving  | @ 5          |
| FIN350     | Finance for Managers †               | 5            |
| HCM310     | Designing the Health Services        |              |
|            | Organization †                       | 5            |
| HCM325     | Ethics, Policy and Value Challenges  |              |
|            | In Health Services †                 | 5            |
| HCM340     | Organization of Health Services      |              |
|            | In the U.S. †                        | 5            |
| HCM365     | Applying Theory to Practice †        | 5            |
| HCM405     | Design and Implementation of Health  |              |
|            | Care Initiatives †                   | 5            |
| HCM410     | Organizational Effectiveness Through | Ì            |
|            | Efficient Health Services            |              |
|            | Management †                         | 5            |
| HCM425     | Health Services in Society †         | 5            |
| HCM440     | Quality and Assessment in Health Car |              |
| HCM465     | Applying Theory to Practice – Capsto |              |
| HUM305     | Introduction to Humanities @         | 5            |
| LEG340     | Managerial Applications of Health    |              |
|            | Services Law †                       | 5            |
| MAT301     | College Algebra @                    | 5            |
| MAT365     | Statistics @                         | 5            |
| MGT200     | Management                           | 5<br>5       |
| MGT325     | Organizational Behavior †            |              |
| SCI305     | Environmental Science @              | 5<br>5<br>5  |
| SCI310     | Principles of Nutrition @            | 5            |
| SOC101     | Introduction to Sociology @          | <u>5</u>     |
|            |                                      | 1 <u>1</u> 5 |

<sup>†</sup> Core Courses

<sup>@</sup> General Education Courses

## **INSTRUCTOR'S QUALIFICATION RECORD**

**Instructions:** Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

Coleman

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Rebecca

Ann

| (Last)                                                                                  | (First)                            | (Middle)                      |  |  |  |
|-----------------------------------------------------------------------------------------|------------------------------------|-------------------------------|--|--|--|
| NAME OF INSTITUTION:                                                                    | Indiana Business College           |                               |  |  |  |
|                                                                                         | Names of Courses Taught:           |                               |  |  |  |
|                                                                                         | Names of Courses Taught.           |                               |  |  |  |
| KEY101, Keyboarding I; KEY10                                                            | 02, Keyboarding II; KEY 201, Keybo | parding III; KEY 202, Machine |  |  |  |
| Transcription; COM102, Communication I; COM103, Communication II; COM204,               |                                    |                               |  |  |  |
| Communication III; SPC101, Presentation Skills; and BUS230, Business Office Procedures. |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |
|                                                                                         |                                    |                               |  |  |  |

| 0                                                |                           | Anna an Outlinet of                      | Period of Attendance |               |
|--------------------------------------------------|---------------------------|------------------------------------------|----------------------|---------------|
| Source of<br>Training/Education                  | Location                  | Area or Subject of<br>Training/Education | From:                | To:           |
| Indiana State University                         | Terre Haute, IN           | Masters in Bus. Education                | 1970                 | 1972          |
| Indiana State University                         | Terre Haute, IN           | Bachelor in Bus.<br>Education            | 1966                 | 1970          |
|                                                  |                           |                                          |                      |               |
|                                                  |                           |                                          |                      |               |
|                                                  |                           |                                          |                      |               |
|                                                  |                           |                                          | Employme             | nt Period     |
| Applicable Experience                            | Location                  | Exact Nature of Experience               | Employme             |               |
| Applicable Experience Indiana Business College   | Location  Terre Haute, IN | Exact Nature of Experience               | Employme From:       | nt Period To: |
| Experience                                       |                           | Experience                               | From:                | То:           |
| Indiana Business College North Vermillion School | Terre Haute, IN           | Experience Instruction                   | From:                | To:           |

## **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include all training/education applicable to current teaching assignments. This form will not be processed unless all supportive documentation required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

**Training/Education** 

St. Mary-of-the-Woods

Indiana Wesleyan University

Location

Marion, IN

McGuire

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Sue

From:

1993

To:

1994

| NAME:     | McGuire              | Karen                                  | Sue                  |          |
|-----------|----------------------|----------------------------------------|----------------------|----------|
|           | (Last)               | (First)                                | (Middle)             |          |
| NAME OF   | INSTITUTION:         | Indiana Business College               |                      | _        |
|           |                      | Names of Courses Taught:               |                      |          |
| CPU200, C | computers and Office | ce Automation; CPU212, Word Processir  | ng; CPU220,          |          |
| Spreadshe | ets; CPU230, Data    | base; and CPU250, Software Integration |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
|           |                      |                                        |                      |          |
| Source of |                      | Area or Subject of                     | Period of Attendance | <u>)</u> |

| College                          | St. Mary-of-the-Woods, IN | Business                   | 1986      | 1992    |
|----------------------------------|---------------------------|----------------------------|-----------|---------|
|                                  |                           |                            |           |         |
|                                  |                           |                            |           |         |
|                                  |                           |                            |           |         |
|                                  |                           |                            |           |         |
|                                  |                           |                            | Employmer |         |
| Applicable Experience            | Location                  | Exact Nature of Experience | From:     | To:     |
| Indiana Business College         | Terre Haute, IN           | Computer Instruction       | 1993      | Present |
| St. Mary-of-the-Woods<br>College | Terre Haute, IN           | Director of Computer Info. | 1984      | 1993    |
| Indiana State University         | Terre Haute, IN           | Payroll Coordinator        | 1976      | 1984    |
|                                  |                           |                            |           |         |

**Training/Education** 

Business

## **INSTRUCTOR'S QUALIFICATION RECORD**

**Instructions:** Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| NAME:                | Myers                  | Margaret                             | Edith           |  |
|----------------------|------------------------|--------------------------------------|-----------------|--|
|                      | (Last)                 | (First)                              | (Middle)        |  |
| NAME OF INSTITUTION: |                        | Indiana Business College             |                 |  |
|                      |                        | Names of Courses Taught:             |                 |  |
| COM090, F            | -<br>undamentals of Co | mmunication; COM105, Communica       | tion I, COM206, |  |
| Communic             | ation II; KEY101, Ke   | eyboarding I; SPC101, Presentation S | Skills; MGT200, |  |
| Manageme             | ent; LEG101, Busine    | ess Law; BUS200, Fundamentals of e   | -Business.      |  |
|                      |                        |                                      |                 |  |
|                      |                        |                                      |                 |  |
|                      |                        |                                      |                 |  |
|                      |                        |                                      |                 |  |
|                      |                        |                                      |                 |  |

| Course of                                  | Location                  | Area or Subject of<br>Training/Education | Period of Attendance |         |
|--------------------------------------------|---------------------------|------------------------------------------|----------------------|---------|
| Source of<br>Training/Education            |                           |                                          | From:                | То:     |
| Indiana State University                   | Terre Haute, IN           | Business                                 | 2001                 | 2004    |
| Vincennes University                       | Vincennes, IN             | Paralegal                                | 1998                 | 1999    |
| Oakland City University                    | Oakland City, IN          | Social Studies/Edu                       | 1994                 | 1998    |
| •                                          |                           |                                          |                      |         |
|                                            |                           |                                          |                      | •       |
| Annliachla                                 |                           | Event Nature of                          | Employment Period    |         |
| Applicable                                 |                           | Exact Nature of                          |                      |         |
| Experience                                 | Location                  | Experience                               | From:                | To:     |
| Indiana Business College                   | Location  Terre Haute, IN | Instruction                              | <b>From:</b> 2006    | To:     |
| •                                          |                           | •                                        |                      |         |
| Indiana Business College<br>Signal Capital | Terre Haute, IN           | Instruction                              | 2006                 | Present |

## **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include all training/education applicable to current teaching assignments. This form will not be processed unless all supportive documentation required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

| NAME: Torres |                      | Ruth                               |                             |
|--------------|----------------------|------------------------------------|-----------------------------|
|              | (Last)               | (First)                            | (Middle)                    |
| NAME OF      | INSTITUTION:         | Indiana Business College           |                             |
|              |                      | Names of Courses Taught:           |                             |
| LEG102, M    | ledical Law and Ethi | cs; MED101, Medical Terminology; N | /IED106, Psychology;        |
| MED114, F    | harmacology; PHY     | I02, Anatomy & Physiology I; PHY10 | 3, Anatomy & Physiology II; |
| PHY126, P    | athopsychiology.     |                                    |                             |
|              |                      |                                    |                             |
|              |                      |                                    |                             |
|              |                      |                                    |                             |
|              |                      |                                    |                             |

| Source of                                         |                                 | Area or Subject of                       | Period of Attendance     |                  |
|---------------------------------------------------|---------------------------------|------------------------------------------|--------------------------|------------------|
| Source of<br>Training/Education                   | Location                        | Area or Subject of<br>Training/Education | From:                    | To:              |
| Indiana State University                          | Terre Haute, IN                 | Spanish                                  | 2003                     | 2005             |
| University of Costa Rica                          | Costa Rica                      | Family Medicine                          | 1991                     | 1994             |
| Autonomous University of Central America          | Costa Rica                      | Medicine                                 | 1982                     | 1986             |
| Autonomous University of Nicaragua                | Nicaragua                       | Medicine                                 | 1976                     | 1980             |
|                                                   |                                 |                                          |                          |                  |
|                                                   |                                 |                                          | <b>Employment Period</b> |                  |
|                                                   |                                 |                                          | Employme                 | nt Period        |
| Applicable<br>Experience                          | Location                        | Exact Nature of Experience               | Employme<br>From:        | nt Period<br>To: |
|                                                   | Location  Terre Haute, IN       |                                          |                          |                  |
| Experience  Indiana Business College              |                                 | Experience                               | From:                    | То:              |
| Experience                                        | Terre Haute, IN                 | Experience Instruction                   | From: 2005               | To:              |
| Indiana Business College Indiana State University | Terre Haute, IN Terre Haute, IN | Experience Instruction Instruction       | From: 2005 2003          | To: Present 2005 |

## **INSTRUCTOR'S QUALIFICATION RECORD**

Instructions: Include all training/education applicable to current teaching assignments. This form will not be processed unless all supportive documentation required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

Watson

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Sue

| NAME:                | Watson               | Theresa                             | Sue                       |
|----------------------|----------------------|-------------------------------------|---------------------------|
|                      | (Last)               | (First)                             | (Middle)                  |
| NAME OF INSTITUTION: |                      | Indiana Business College            |                           |
|                      |                      | Names of Courses Taught:            |                           |
| CPU200, C            | Computer and Office  | Automation; CPU212, Word Process    | ing; CPU220, Spreadsheet; |
| CPU230, D            | atabase; CPU250,     | Software Integration; KEY101, Keybo | arding I, KEY102,         |
| Keyboardin           | ng II, KEY201, Keyb  | oarding III; KEY202, Machine Transc | ription; and KEY203,      |
| Medical Ma           | achine Transcription |                                     |                           |
|                      |                      |                                     |                           |
|                      |                      |                                     |                           |
|                      |                      |                                     |                           |
|                      |                      |                                     |                           |

| 0                                 | Location         | Area or Subject of<br>Training/Education | Period of Attendance |           |
|-----------------------------------|------------------|------------------------------------------|----------------------|-----------|
| Source of<br>Training/Education   |                  |                                          | From:                | To:       |
| Indiana State University          | Terre Haute, IN  | Elem. Education                          | 1994                 | 1999      |
| Purdue University                 | W. Lafayette, IN | Elem. Education                          | 1988                 | 1993      |
| •                                 |                  |                                          |                      |           |
|                                   |                  |                                          |                      |           |
|                                   |                  |                                          |                      |           |
| Applicable                        |                  | Exact Nature of                          | Employme             | nt Period |
| Experience                        | Location         | Experience                               | From:                | To:       |
| Indiana Business College          | Terre Haute, IN  | Instruction                              | 2001                 | Present   |
| Anderson's Medical Products       | Terre Haute, IN  | Collections                              | 1997                 | 2002      |
| Vigo County School<br>Corporation | Terre Haute, IN  | Remediation Teacher                      | 2001                 | 2001      |
| St. Patrick School                | Terre Haute, IN  | Middle School Teacher                    | 1997                 | 2000      |

## INSTRUCTOR'S QUALIFICATION RECORD

Instructions: Include <u>all</u> training/education applicable to current teaching assignments. This form will not be processed unless <u>all supportive documentation</u> required for review has been attached with this form (i.e., transcripts and letters identifying the precise nature of previous work and teaching experience, signed by a former direct supervisor.)

## Please TYPE the form.

NAME:

Hospital

Kokomo, IN

Woods

(Last)

Use the <tab> key to advance to the next field, or select a field by clicking the cursor.

Marsha

(First)

Lynn (Middle)

| NAME OF INSTITUTION                  | ON: Indiana B       | Indiana Business College              |                |            |  |
|--------------------------------------|---------------------|---------------------------------------|----------------|------------|--|
|                                      | Namos of            | f Courses Taught:                     |                |            |  |
| MEDAGA M. II. LE                     |                     |                                       | NO.45 OII I    |            |  |
| MED101, Medical Tern                 | ninology; PHY102, A | natomy & Physiology I; MAA            | A215, Clinical | II; MAA220 |  |
| Laboratory Procedures                | ; and MAA115, Clini | cal I.                                |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       | Pariod of /    | Attendance |  |
| Source of<br>Training/Education      | Location            | Area or Subject of Training/Education | From:          | To:        |  |
| Indiana University Medical<br>School | Indianapolis, IN    | Public Health                         | 1998           | 2001       |  |
| Purdue University                    | W. Lafayette, IN    | Supervision                           | 1995           | 1998       |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
|                                      |                     |                                       |                |            |  |
| Applicable                           |                     | Exact Nature of                       | Employme       | nt Period  |  |
| Experience                           | Location            | Experience                            | From:          | To:        |  |
| Indiana Business College             | Terre Haute, IN     | Instruction                           | 2004           | Present    |  |
| St. Elizabeth Medical<br>Center      | Lafayette, IN       | Paramedic/Clinical<br>Instruction     | 1990           | 1998       |  |
| Howard Community                     |                     |                                       | 1              |            |  |

Paramedic ER Staff

1988

1990